

US Family Health Plan  
 Prior Authorization Request Form for  
**Tovorafenib (Ojemda)**

To be completed and signed by the prescriber. To be used only for prescriptions which are to be filled through the Department of Defense (DoD) US Family Health Plan Pharmacy Program. US Family Health Plan is a TRICARE contractor for DoD.

The completed form may be faxed to 855-273-5735

OR

The patient may attach the completed form to the prescription and **mail** it to:  
**Attn: Pharmacy, 77 Warren St, Brighton, MA 02135**

QUESTIONS? **Call 1-877-880-7007**

Clinical documentation may be required for approval.

**Step 1** Please complete patient and physician information (please print):

Patient Name: _____	Physician Name: _____
Address: _____	Address: _____
Sponsor ID #: _____	Phone #: _____
Date of Birth: _____	Secure Fax #: _____

**Step 2** Please complete the clinical assessment:

1. Was the requested medication prescribed by or in consultation with a hematologist OR oncologist?	<input type="checkbox"/> Yes Proceed to question 2	<input type="checkbox"/> No <b>STOP</b> Coverage not approved
2. Does the patient have pediatric low-grade glioma?	<input type="checkbox"/> Yes Proceed to question 3	<input type="checkbox"/> No Proceed to question 5
3. Does the patient have relapsed or refractory disease?	<input type="checkbox"/> Yes Proceed to question 4	<input type="checkbox"/> No Proceed to question 5
4. Is the tumor positive for one of the following: BRAF fusion, BRAF rearrangement, BRAF V600 mutation?	<input type="checkbox"/> Yes <b>Sign and date below</b>	<input type="checkbox"/> No Proceed to question 5
5. Is the diagnosis cited in the National Comprehensive Cancer Network (NCCN) guidelines as a category 1, 2A, or 2B recommendation?	<input type="checkbox"/> Yes Proceed to question 6	<input type="checkbox"/> No <b>STOP</b> Coverage not approved

**6. Please provide the diagnosis, guideline version and page number.**

Please note that the decision to approve, is subject to review of the information provided.

\_\_\_\_\_  
**Sign and date below**

**Step 3** I certify the above is true to the best of my knowledge. Please sign and date:

**3**

\_\_\_\_\_  
Prescriber Signature

\_\_\_\_\_  
Date

[13 November 2024]